

**Tender Heart High School, Sector 33-B, Chd.**

**Notice For Classes IX & X**

Dated : 14.08.2025

1. The 1<sup>st</sup> Terminal Examination 2025 will be conducted for Classes IX & X between **Monday, 1<sup>st</sup> Sept. to Tuesday, 23<sup>rd</sup> Sept. 2025.**
2. **During the examination period, school will be over at 10:45 a.m., except on Saturdays, when it will be over at 12:15 p.m.** Parents are requested to collect their ward/s immediately after the examination and also instruct their auto-rickshaws to pick up children at the right time for the return trip. Bus staff has already been intimated about the new time schedule for the return journey.
3. The children must not carry any textbooks or other un-necessary articles to the examination hall.
4. Please note that 30<sup>th</sup> Aug. (Saturday), 31<sup>st</sup> Aug. (Sunday), 2<sup>nd</sup> Sept. (Tuesday), 5<sup>th</sup> Sept. (Friday) (Id-e-milad), 7<sup>th</sup> Sept. (Sunday), 9<sup>th</sup> Sept. (Tuesday), 11<sup>th</sup> Sept. (Thursday), 14<sup>th</sup> Sept. (Sunday), 16<sup>th</sup> Sept. (Tuesday), 19<sup>th</sup> Sept. (Friday), 21<sup>st</sup> Sept. (Sunday) and 22<sup>nd</sup> Sept. (Monday) (Maharaja Agarsain Jayanti) will be preparatory holidays. School will remain closed from 24<sup>th</sup> Sept. (Wednesday) to 27<sup>th</sup> Sept. (Saturday) and will re-open on 29<sup>th</sup> Sept. 2025 (Monday) for the new term. **Parents are requested to collect the Report Card of their ward/s on Saturday, 27<sup>th</sup> September, 2025 between 8.15 a.m. and 1.00 p.m. from the Class Teacher.**
5. Parents are requested to ensure that **all dues of their ward/s are cleared** by **16<sup>th</sup> Sept. 2025**; otherwise their wards will not be issued the Report Card.

**Date Sheet for the I<sup>st</sup> Term Exam. 2025-2026**

Date	Day	Class IX	Class X
1 <sup>st</sup> Sept. 2025	Monday	Biology/ Commercial Studies	History and Civics
3 <sup>rd</sup> Sept. 2025	Wednesday	-----	English Literature
4 <sup>th</sup> Sept. 2025	Thursday	Chemistry/ Economics	-----
6 <sup>th</sup> Sept. 2025	Saturday	Mathematics (3 hours)	Hindi / Punjabi (3 hours)
8 <sup>th</sup> Sept. 2025	Monday	Physical Education/ Computer Application./ Art- Paper-I (3 Hours)	Physics/ Economics
10 <sup>th</sup> Sept. 2025	Wednesday	English Literature	Geography
12 <sup>th</sup> Sept. 2025	Friday	History and Civics	English Language
13 <sup>th</sup> Sept. 2025	Saturday	Art- Paper-II	Art –Paper -I (3 Hours)
15 <sup>th</sup> Sept. 2025	Monday	English Language	Chemistry
17 <sup>th</sup> Sept. 2025	Wednesday	Physics	Biology/ Comm. Studies
18 <sup>th</sup> Sept. 2025	Thursday	-----	-----
20 <sup>th</sup> Sept. 2025	Saturday	Hindi / Punjabi (3 hours)	Mathematics (3 hours)
23 <sup>rd</sup> Sept. 2025	Tuesday	Geography	Physical Education/ Computer Application./ Art- Paper-II

**Tender Heart High School, Sector 33-B, Chd.**  
**Half Yearly Syllabus Class –X (2025-26)**

Subject	Syllabus
<b>English Language</b>	Comprehension Passage, Composition, Letter writing (Formal and Informal), Notice and Email writing, Applied Grammar : Tenses, Prepositions, Join the Sentences and Do as Directed, Interchange of Sentences, Transformation of Sentences Part-I, Direct and Indirect Speech.
<b>English Literature</b>	<u>Treasure Chest : A Collection of ICSE Poems and Short Stories</u> – <u>Poetry</u> - Haunted Houses, The Glove and the Lions, When Great Trees Fall. <u>Prose</u> - With the Photographer, The Girl Who Can, The Elevator. <u>Drama</u> - Julius Caesar by William Shakespeare – Act 3 Full, Act 4 Full
<b>Hindi Language</b>	पर्यायवाची शब्द, विलोम शब्द, अनेक शब्दों के लिए एक शब्द, विशेषण बनाओ, भाववाचक संज्ञा, कारक, लिंग, वचन, शुद्ध करो, मुहावरे, लोकोक्तियाँ, वाच्य परिवर्तन, वाक्य परिवर्तन, अपठित गद्यांश, प्रस्ताव लेखन, चित्रवर्णन, लोकोक्ति पर आधारित कहानी, पत्र (औपचारिक, अनौपचारिक)।
<b>Hindi Literature</b>	<u>साहित्य सागर</u> : पाठ-3 महायज्ञ का पुरस्कार, पाठ-4 'नेता जी का चश्मा', पाठ-5 अपना-अपना भाग्य, पाठ-9 'भेड़ें और भेड़िए', पाठ-10 'दो कलाकार'। <u>एकांकी संचय</u> : पाठ-1 'संस्कार और भावना', पाठ-2 'बहू की विदा', पाठ-3 'मातृभूमि का मान', पाठ-6 'दीपदान'।
<b>Punjabi Language</b>	ਮੁਹਾਵਰੇ (ਸਾਰੇ), ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ (ਸਾਰੇ), ਕਾਲ, ਲਿੰਗ, ਵਚਨ, ਵਿਰੋਧੀ ਸ਼ਬਦ, ਅਣ-ਡਿੱਠਾ ਪੈਰਾ, ਲੇਖਰਚਨਾ, ਚਿੱਤਰ-ਲੇਖਣ, ਅਰਜ਼ੀ/ ਚਿੱਠੀ ਰਚਨਾ।
<b>Punjabi Literature</b>	<u>ਕਹਾਣੀਆਂ</u> : ਪਾਠ-2 ਭੱਤਾ, ਪਾਠ-4 ਧਰਤੀ ਹੇਠਲਾ ਬੋਕਦ, ਪਾਠ-5 ਸਾਂਝੀ ਕੰਧ, ਪਾਠ-6 ਸੱਗੀ ਫੁੱਲ, ਪਾਠ-8 ਬਾਕੀ ਸਭ ਸੁੱਖ ਸਾਂਦ ਹੈ, ਪਾਠ-10 ਸ਼ਹੀਦ। <u>ਇਕਾਂਗੀ</u> : ਪਾਠ-1 ਸੁਹਾਗ, ਪਾਠ-3 ਦੁਸ਼ਮਣ, ਪਾਠ-4 ਪਰਤ ਆਉਣ ਤੱਕ।
<b>Mathematics</b>	Ch-2 (Banking), Ch-4 (Linear Inequations), Ch-5 (Quadratic Equations), Ch-6 (Problems on Quadratic Equations), Ch-7 (Ratio and Proportion), Ch-8 (Remainder Theorem and Factor Theorem), Ch-9 (Matrices), Ch-10 (Arithmetic Progression), Ch-13 (Section and Mid-point formulae), Ch-14 (Equation of a Straight line), Ch-21 (Volume and Surface area), Ch-24 (Graphical Representation of Statistical Data), Ch-25 (Measure of Central Tendency), Ch-26 (Median, Quartiles and mode).
<b>Physics</b>	Ch-2 (Work, Energy and Power), Ch-3 (Machines), Ch-4 (Refraction of light at Plane Surfaces), Ch-5 (Refraction through a Lens), Ch-6 (Spectrum), Ch-7 (Sound), Ch-8 (Current Electricity), Ch-11 (Calorimetry).
<b>Chemistry</b>	Ch-1 (Periodic Table Periodic properties and variations of properties), Ch-2 (Chemical Bonding), Ch-3 (Acids, Bases and Salts (Preparation and properties of acid sand Bases)), Ch-4 (Analytical Chemistry), Ch-5 (Mole Concept and Stoichiometry), Ch-6 (Electrolysis), Ch-7 (Metallurgy).
<b>Biology</b>	Ch-2 (Structure of Chromosomes, Cell cycle and Cell division), Ch-3 (Genetics), Ch-4 (Absorption by Roots), Ch-5 (Transpiration), Ch-6 (Photosynthesis). Ch-7 (Chemical Coordination in Plants), Ch-8 (Circulatory System), Ch-9 (Nervous System), Ch-10 (Excretory System), Ch-12 (Endocrine System).
<b>History and Civics</b>	<u>Indian History</u> : Ch-1 (The First War of Independence, 1857), Ch-2 (Growth of Nationalism), Ch-3 (First Phase of the Indian National Movement). Ch-4 (Second Phase of the Indian National Movement), Ch-5 (The Muslim League), Ch-13 (United Nations), Ch-14 (Major Agencies of the United Nations), Ch-15 (Non-Aligned Movement). <u>Civics</u> : Ch-1 (The Union Parliament), Ch-2 (The President and the Vice-President), Ch-3 (Prime Minister and Council of Ministers).
<b>Geography</b>	Ch-1 (Topographical Maps – I), Ch-2 (Topographical Maps – II), Ch-3 [Map of India (River Map)], Ch-4 (Climate of India), Ch-5 (Soils in India), Ch- 8 (Mineral and Energy Resources -I), Ch-9 (Mineral and Energy Resources -II), Ch-13 (Manufacturing Industries -I Agro based), Ch-14 (Manufacturing Industries -II Mineral based), Ch-15 (Transport).
<b>Economics</b>	Ch-1 (Factors of Production), Ch-2 (Elementary Theory of Demand), Ch-3 (Elasticity of Demand), Ch-4 (Theory of Supply), Ch-5 (Meaning and Types of Markets), Ch-9 (Introduction to Public Finance), Ch-10 (Public Revenue), Ch-11 (Public Expenditure), Ch-12 (Public Debt).
<b>Commercial Studies</b>	Ch-1 (Stakeholders in Commercial Organisations), Ch-2 (Marketing and Sales), Ch-3 (Advertisement and Sales Promotion), Ch-4 (Consumer Protection), Ch-5 (E-Commerce), Ch-6 (Capital and Revenue Expenditure), Ch-7 (Final Accounts of Sole Proprietorship), Ch-8 (Fundamental Concepts of Cost).
<b>Physical Education</b>	Ch-1 (Human Growth and Development), Ch-2 (Physical Education), Ch-3 (Body Types), Ch-4 (Physical Fitness, Games – Basket Ball).
<b>Computer Application</b>	Ch-1 (Revision of Class IX syllabus), Unit-I, II, III, IV, V, VI, VII, VIII, IX (Nested for loop), Ch-2 (Library Classes), Ch-3 (Arrays), Ch-5 (User-defined methods), Ch-6 (Class as the Basis of all computation).
<b>Art</b>	Paper-1 Drawing or Painting from still life : Pressure Cooker with drape, Corncob Paper-2 Drawing or Painting in a pot, Any flower, Plant in a pot.