TENDER HEART HIGH SCHOOL, SECTOR 33-B, CHD. 33rd Chandigarh State Carrom Tournament Aug 22-24, 2024

Date : 07.08.2024

Dear Parents/Students,

Please find attached circular regarding '33rd Chandigarh State Carrom Tournament Aug 22-24, 2024' organised by Chandigarh Carrom Association at St. Stephen's School, Sector 45, Chandigarh from Aug 22-24, 2024.

You are therefore requested to go through the attached circular for participation.

Principal



| Chief Patron: | S. Sarabjit Singh, IPS | Patron: | Harold Carver |
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| PRESIDENT: BARRY FRANCIS, Principal, St. Stephen's School Sector 45, Chandigarh | GENERAL SECRETARY: Mahesh Sekhri, # 686, Sector 10, Panchkula Mob: 09888041686 |
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33RD CHANDIGARH STATE CARROM TOURNAMENT

August 22 – 24, 2024 Venue:St. Stephen's School, Sector 45, Chandigarh

RULES & REGULATIONS

- 1. The Tournament is open to all the Individuals from the tri-city i.e. Chandigarh, Panchkula & Mohali.
- 2. The events & Entry Fee shall be as under:

| (a) | Men's/Women's Singles |
|-----|-----------------------|
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- (b) Boys'/Girls' Singles (Junior)
- (c) Boys'/Girls' Singles (Sub-junior)

Rs. 200/- per entry Rs. 150/- per entry Rs. 100/- per entry

- 3. All matches will be played as per existing Laws of Carrom as adopted by the All India Carrom Federation. However, the rules may be changed according to the needs and situation. The Organizing Secretary of the Tournament shall be the authorized person to change the rules/schedule of matches.
- 4. A player shall be below the age of 18 years i.e. born on or after 24.09.2006 for Junior Category and 14 years i.e. born on or after 31.12.2010 for participation in the Sub-junior category.
- 5. The carrom equipment approved by the All India Carrom Federation shall be used during the tournament.
- 6. A player shall have to bring his/her own striker to play.
- 7. The tentative timings for the matches shall remain from 9.00 a.m. till 6.00 p.m. daily.
- 8. All the participants/players shall report to the Chief Referee half an hour before their scheduled time of matches.
- 9. The Event will be conducted if there are a minimum of 12 entries in each category and the play-off matches will be conducted up to 4th position if there are at least 16 players. In case the participants are more than 16 in an event the play-off matches will be conducted up to 8th position.

10. The Winners of the top eight position holders would be awarded Ranking Points as below:

| 1. | 1 st Position | : | 16 |
|----|--------------------------|---|----|
| 2. | 2 nd Position | : | 14 |
| 3. | | : | 12 |
| | 4 th Position | : | 10 |
| 5. | 5 th Position | : | 08 |
| 6. | 6 th Position | : | 06 |
| 7. | 7 th Position | : | 04 |
| 8. | 8 th Position | : | 02 |

11. Entry Fee is payable along with entries and is NOT REFUNDABLE.

- 12. Protest, if any, shall be made as per provisions of LAWS OF CARROM accompanied by a protest fee of Rs.500/-, which will be refunded, if the protest is upheld.
- 13. The Seeded Players giving walk over shall have to submit their explanation in writing.
- 14. The decision of the Tournament Committee shall be final on all matters and binding on all the parties concerned.
- 15. The Tournament Committee/Chandigarh Carrom Association may reject any entry(ies) without assigning any.
- 16. The organizing Secretary reserves the right to change the schedule/timings of matches without assigning any reason. ANY NOTICE DULY SIGNED AND DISPLAYED ON THE NOTICE BOARD AT THE VENUE SHALL BE TREATED AS FINAL NOTICE SERVED TO THE PARTICIPANTS.
- 17. Entry Form, duly filled in, along with requisite entry fee must be submitted from 10.00 a.m. to 6.00 p.m. daily at the following address:

Mr. MANOJ GULATI, # 3563, SECTOR 35-D, Chandigarh Mobile: 09815612036

- 18. Entries should be submitted on the prescribed Entry Form, along with the Entry Fee, duly signed by the Participant. **Verbal and Telephonic entries will not be accepted.**
- 19. ENTRIES CLOSE ON 14TH AUGUST, 2024 AT 06.00 P.M. <u>NO ENTRY WILL BE</u> <u>ACCEPTED AFTER THE LAST DATE.</u>
- 20. Entry Fee shall be paid by cash or through Bank Draft drawn in favour of 'The Chandigarh Carrom Association' payable at Chandigarh.
- 21. Draw will be held at the St. Stephen's School, Sector 45, Chandigarh on 16th August, 2024 at 04.30 p.m. Players interested to witness the Draw shall inform Mr. Deewan Singh Aithani, Asstt. General Secretary (09872922514) of the Chandigarh Carrom Association well in advance.

33RD CHANDIGARH STATE CARROM TOURNAMENT

August 22 – 24, 2024 Venue: St. Stephen's School, Sector 45, Chandigarh

ENTRY FORM

| LAS ⁻ | T DATE OF ENTRY: | | ENTRY FEE | |
|------------------|-------------------------|---|--|---|
| | 14-08-2024 | | SENIORS : Rs. 200/- JUNIORS : Rs. 150/- SUB-JUNIORS : Rs. 100/- | - |
| 1. | Name | : | | |
| 2. | Father's/Husband's Name | : | | |
| 3. | Residence Address | : | | |
| 4. | Office/School Address | : | | |
| 5. | Mobile/Land Line/Email | : | Mobile : Email Address: | _ |
| 6. | Date of Birth | : | | |
| 7. | Event for Participation | : | 1. MEN SINGLES/WOMEN SINGLES | |
| | | | 2. BOYS' JUNIOR / GIRLS' JUNIOR (Born on or after 24.09.2006) | |
| | | | 3. BOYS' SUB-JUNIOR / GIRLS' SUB-JUNIOR (Born on or after 31.12.2010) | ł |

I hereby certify/undertake that:

- I have never represented any State/Institution other than the Chandigarh in any of the recognized tournament.
- I undertake that I will never represent any other State/Institution without the permission of the Chandigarh Carrom Association.
- I shall abide by the Rules and Regulations of the tournament as well as the Chandigarh Carrom Association.

The above given information is true/correct to the best of my knowledge and belief and in case any of the information given by me as above found to be false/incorrect I shall be liable to the disciplinary action as per the rules and regulations of the Chandigarh Carrom Association and my entry form may be rejected without assigning any reason..

NOTE: <u>The tentative timings for the matches shall remain from 9.00 a.m. till 6.00 p.m.</u> <u>daily.</u> Entry Form along with the Entry fee is to be submitted with Mr. MANOJ GULATI, # 3563, SECTOR 35 – D, CHANDIGARH (Mob No: <u>09815612036</u>).

(Signature of the Participant)

| Date: _ | |
|----------|--|
| Place: _ | |